# 2020-2021 District Goals

District:

31 I

**Constitutional Area:** 

U.S. and Affiliates, Bermuda and Bahamas



### **MEMBERSHIP DEVELOPMENT**

#### **Goal Statement**

By the end of the 2020-2021 fiscal year, our district will achieve a positive membership growth (meet or exceed last year's membership numbers).

### **Quarterly Targets**

|             | New Clubs | Charter Members | New Members | Dropped Members |
|-------------|-----------|-----------------|-------------|-----------------|
| 1st Quarter | 0         | 0               | 2           | 10              |
| 2nd Quarter | 0         | 0               | 3           | 9               |
| 3rd Quarter | 1         | 20              | 3           | 8               |
| 4th Quarter | 1         | 20              | 3           | 8               |

FY New Clubs

2

**FY Charter Members** 

40

FY New Members

11

**FY Retention Goal** 

35

**NET GROWTH GOAL** 

FY New Members + FY Charter Members - FY Retention Goal = NET GROWTH GOAL

16

**Action Plan** 

| Action Steps  | Responsible Party  | Required Resources   | Date to Begin | Due Date |
|---|--------------------|--|---------------|----------|
| Select NAMI champion  | DGE                |  | 2/1/20        | 2/10/20  |
| Select individuals to serve on NAMI team  | DGE, NAMI Champion |  | 3/15/20       | 4/1/20   |
| Conduct initial meeting with core NAMI team                                       | DGE, NAMI Champion |  | 4/16/20       | 4/26/20  |
| Ask clubs to submit name of best<br>new member recruiter to serve on<br>NAMI team | DG, NAMI Champion  |  | 7/1/20        | 7/15/20  |
| Present NAMI to cabinet and club members  | DG, NAMI Champion  |  | 7/18/20       | 7/18/20  |
| Form subcommittees to develop a plan to address membership                        | DG, NAMI Champion  | GAT, committee<br>members, zone<br>chairs, club<br>representatives | 7/20/20       | 9/1/20   |
| Present completed plan to NAMI team for approval                                  | DG, NAMI Champion  |  | 9/15/20       | 9/30/20  |
| Present plan to district for<br>implementation                                    | DG, NAMI Champion  |  | 10/1/20       | 10/20/20 |
| Appoint team to organize two cyber clubs  | DG, NAMI Champion  | GAT, NAMI Team   | 11/1/20       | 11/30/20 |
| Organize one cyber club in 3rd<br>quarter and one cyber club in 4th<br>quarter    | DG, GMT            | NAMI Champion,<br>NAMI Team  | 1/1/21        | 6/30/20  |

### LCIF: CAMPAIGN 100

#### **Goal Statement**

By the end of the 2020-2021 fiscal year, our district will support LCIF in its endeavor to achieve Campaign 100's target goal of US\$300 million.

### **Action Plan**

I will support my district's fundraising goals and work closely with the LCIF district coordinator to ensure our district achieves those goals, and I will learn about the potential awards that may be available to our district for exceptional support of LCIF and Campaign 100.

I will lead by example, by asking my club to set a goal for our support of Campaign 100 and LCIF; including LCIF and Campaign 100 in my presentations and remarks throughout my district; making a personal gift or ensuring my club's participation; and inviting my LCIF district coordinator and/or club LCIF coordinator to give regular presentations at my club.

My cabinet will provide time for the LCIF district coordinator to present updates at every cabinet meeting and will ensure that our district convention will allow time for a Campaign 100 and LCIF presentation/seminar and space for an information table on LCIF. I will also schedule regular update meetings or phone calls with the district coordinator outside of cabinet meetings.

I will work with my district coordinator to educate myself on LCIF grant opportunities available in my area, especially District and Club Community Impact Grants, and therefore encourage my district to develop projects that would be potentially supported by an LCIF grant.

My cabinet will ensure that significant donations such as Lead and Major Donors, Model Clubs, and 100/100 Clubs are recognized at public functions held within my district.

## **MULTIPLE DISTRICT CUSTOM IMPACT**

### **Goal Statement**

| Action Steps           | Responsible Party | Required Resources | Date to Begin | Due Date |  |  |
|------------------------|-------------------|--------------------|---------------|----------|--|--|
| DISTRICT CUSTOM IMPACT |                   |                    |               |          |  |  |
| Goal Statement         |                   |                    |               |          |  |  |
| Action Plan            |                   |                    |               |          |  |  |
|                        |                   |                    |               |          |  |  |

Action Steps

Responsible Party

**Required Resources** 

Date to Begin

Due Date